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Governor



Richard Whitley,  
MS  
Director



Cody Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

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## Emergency Medical Services for Children (EMSC) Advisory Committee

### Meeting Agenda

**Wednesday, August 9<sup>th</sup>, 2023, at 1:00 p.m.**

**Meeting Location:** 4220 S. Maryland Parkway, BLDG A, Suite 100 Las Vegas, NV 89119

**Telephone in Number:** +1 775-321-6111 **Phone Conference ID:** 574-544-616#

**Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the provided meeting link or call-in number.**

[Click here to join the meeting](#)

*AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION*

#### 1. **Roll Call.**

##### **Members**

Sandra Horning, M.D., Chair, Physician with pediatric training  
Michael Bologlu, Vice Chair, EMS Representative  
Susie Kochevar, RN, Nurse with emergency pediatric care  
David Slattery, M.D., Physician with pediatric training  
Stephanie Mead, EMT/Paramedic ground level pre-hospital provider  
Bobbie Sullivan, EMSC Project Director  
Douglas Oxborrow, EMSC Program Manager  
Jeremy Sonenschein, Family Representative  
Irene Navis, Disaster Preparedness Representative  
Karah Smith, Family Representative  
Zebulon Nomura – Fire-based EMS Representative  
Nicole Brown – EMS Education

## **Ex-Officio Members**

Don Pelt, Tribal EMS Representative  
Andrew Eisen, M.D., Child Death Review Representative  
Kevin Haywood, EMS Data Manager  
Tiffany Collins, School Nurse Representative  
Christine Forsberg, School Nurse Administrator  
Molly Ray, M.D – Pediatric Emergency Fellow

2. **Public Comment:** Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to provide public comment by calling in, dial 775-321-6111 and when prompted enter conference code 574-544-616#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Douglas Oxborrow at [doxborrow@health.nv.gov](mailto:doxborrow@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706.
3. **For Possible Action:** Review and approval of minutes from the Emergency Medical Services for Children Advisory Committee Meeting Minutes for January 19, 2023, and June 8, 2023.
4. **For Possible Action:** Discussion and suggestions relating to recruitment of and possible action to vote on additional ex-officio committee members: Doug Oxborrow
  - a) Voting for the addition of Lloyd Jensen, M.D., FAAP, CHSE, Physician with pediatric training to the board of members.
  - b) Voting on and retention of expired board members.
    - a. Dr. David Slattery – Emergency Physician
    - b. Stephanie Mead – EMT/Paramedic
    - c. Don Pelt – Tribal EMS Representative
  - c) The current ex-officio member vacancies to be addressed are:
    - A secondary Physician with pediatric training
    - Hospital Association Representative
    - State Trauma Manager
    - Hospital Data Manager
    - Ambulance Association Representative
    - Police Representative
    - Bio-Terrorism Representative

- Parent Teacher Representative
  - Highway Safety Representative
  - Legislature Representative
5. **Information Only:** Discussion and update of possible State of Nevada EMS-C programs and items: Dr. Horning
    - Handtevy training funding and implementation
    - Pediatric Disaster Preparedness
    - ED Pediatric Readiness Recognition Program
    - Informational EMS-C Newsletter and Education
    - Pediatric pre-hospital education resources to include development of Pediatric Resource Panel.
    - Pediatric Urgent Care education resources
    - EMS supraglottic airways in children –I-Gels: Dr. David Slattery
  6. **Information Only:** Update on pediatric restraint system project: Doug Oxborrow
  7. **Information Only:** Dr. Jensen presenting on three pediatric topics regarding newborns.
  8. **For Possible Action:** Presentation of and possible action to vote on a Mission Statement for the EMS for Children Advisory Committee: Douglas Oxborrow
  9. **Information Only:** Proposed meeting dates for the next project period.
    - a. October 19, 2023
    - b. January 18, 2024
  10. **Public Comment**
  11. **Adjournment**

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Division of Public and Behavioral Health website:

[http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency\\_Medical\\_System\\_\(EMS\)\\_-\\_Boards/](http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

Nevada Public Notice Website: <https://notice.nv.gov/>

**Physical posting locations:**

4220 S. Maryland Pkwy, BLDG A, Suite 100, Las Vegas, NV, 89119

Division of Public and Behavioral Health, 4126 Technology Way, Carson City, NV 89706

Division of Public and Behavioral Health, 1020 Ruby Vista Drive, Elko NV, 89801

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Douglas Oxborrow at 775-687-7597 no later than three (3) working days prior to the meeting date.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment.

Additionally, it is the goal of the Emergency Medical Services for Children (EMSC) Advisory Committee to also afford the public with an item-specific public comment period. These additional comment periods shall be limited to comments relevant to the specific agenda item under consideration by the Task Force. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary for the orderly conduct of the meeting.